

## KEHA DEVELOPMENT GRANT

Development grants can be used for a project by an Area or County. Examples of projects eligible for grants include programs on membership, leadership, community action and health care. Projects can be cooperative efforts with other groups in the community. **Funds cannot be used as a cash donation and homemakers must be involved in the project.** Fairs, art shows, tourism events, etc. are excluded.

### Grant proposals requests:

Grant is limited to one per Area - whether Area or County. An Area can request up to \$500.00 for an Area Project. A County can request up to \$300.00 for a County Project. The proposal must be prepared by homemaker members and clearly outline the role of homemakers and agents in preparation and the project. All submissions should use the application form found in the KEHA Handbook, pages 109-111. Limit the proposal to three pages. **Proposal must be sent by certified mail by March 1 each year. Proposal needs a clear, defined name.**

The project must be completed by March 1 of the following year and a written report including a list of actual expenses will be due to the KEHA 2nd Vice President by April 1st. Grant recipients will be required to have a report or display in the Homemaker Showcase at the State Meeting following completion of the project.

### Grants will be judged according to following criteria:

- |   |                  |
|---|------------------|
| <b>1. Cover page</b>  | <b>5 points</b>  |
| A) Title of the project.  |                  |
| B) Name of the entity making application  |                  |
| C) Name, address, telephone number, E-mail, Fax number, area, and county of the contact person. <i>This must be a homemaker member.</i> |                  |
| D) Names of Committee members   |                  |
| <b>2. Proposal</b>  | <b>50 points</b> |
| A) Purpose of the project and what you hope to accomplish.  |                  |
| B) Project description (workshop, lecture, trip).   |                  |
| C) Target audience.   |                  |
| D) Publicity and advertising of the project.  |                  |
| E) Any other support information.   |                  |
| <b>3. Time line with project events, programs, leaders</b>  | <b>20 points</b> |
| <b>4. Budget</b>  | <b>15 points</b> |
| A) Include all expenses for the proposal  |                  |
| B) Include all income - grant, registration fees, Area or County Council funding, sponsors, in-kind services, etc.                      |                  |
| <b>5. Evaluation and expected impact of this project.</b>   | <b>10 points</b> |

**DEADLINES:**

Applications must be sent by certified mail and postmarked by March 1.  
Project must be completed by following year March 1.

**SEND APPLICATIONS TO:**

Martha E. Colley, 2<sup>nd</sup> Vice President  
204 Desert Inn Ct.  
Hopkinsville, KY 42240  
270-839-1531 cell  
[marthaky3@live.com](mailto:marthaky3@live.com)

***NOTE: A minimum of 75 points are needed for grant to be considered.***

***KEHA will not fund any side of a controversial issue - ex - Religion, Politics, or Sexual Preference.***

**KEHA DEVELOPMENT GRANT APPLICATION**

(Page 1 of 3)

Title of Project \_\_\_\_\_

Group Applying for Grant \_\_\_\_\_

Monetary Amount Requested \_\_\_\_\_

Name \_\_\_\_\_  
*(Name of individual filling out this form. This must be a Homemaker Member)*

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

County \_\_\_\_\_ Area \_\_\_\_\_

Please list any committee members:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Application Number \_\_\_\_\_

Send to:

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**Name** \_\_\_\_\_ **County or Area** \_\_\_\_\_

**Title of Project** \_\_\_\_\_

**Proposal** \_\_\_\_\_

\_\_\_\_\_

**Purpose** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Project Description** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Audience** \_\_\_\_\_

\_\_\_\_\_

**Publicity and Advertising** \_\_\_\_\_

\_\_\_\_\_

**Other Support Information** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Timeline** (*with project events, programs, leaders*)

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**Budget** (*Include all expenses for the proposal. Be sure to include all income such as grant, registration fees, area or county council funding, sponsors, in-kind services, etc.*)

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**Evaluation and Expected Impact of this Project**

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*Signature of Applicant* *Date*

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