

# Kentucky Extension Homemakers Association

## 4-H Youth Development 2020-2023

### *Homemakers Support 4-H*

- A. *Most innovative 4-H & Extension Homemaker partnership project to promote 4-H Youth Development (plaque & \$50)***
- B. *4-H & Extension Homemaker Community and Government Awareness Project (plaque & \$50)***
- C. *Volunteer Hours for 4-H (certificate & small gift)***
  - 1. Club with the most 4-H volunteer hours
  - 2. County with the most 4-H volunteer hours
  - 3. Area with the most 4-H volunteer hours

If hours are turned in for club hours, the hours CANNOT be submitted for county or area hours. If turned in for county, the hours CANNOT be submitted for club or area. Hours can only be submitted in ONE category.

- D. *4-H Camp Scholarships (certificate & small gift)***
  - 1. Club with the largest dollar amount donated for 4-H camp scholarships
  - 2. County with the largest dollar amount donated for 4-H camp scholarships
  - 3. Area with the largest dollar amount donated for 4-H camp scholarships

Rules are the same as volunteer hours – funds donated can ONLY be counted in one of the three categories.

The entry form on the following page must be completed, including signatures of the County Extension Agent for Family and Consumer Sciences Education and/or the County Extension Agent for 4-H Youth Development.

Send entry forms to:

Cathy Kunkel-Mains  
13127 Madison Pike  
Morning View, KY 41063  
Phone: 859-512-9882    Email: cakuma50@gmail.com

Entries must be submitted by March 1.

**Kentucky Extension Homemakers Association**  
**4-H Youth Development**  
**2020-2023**

*Homemakers Support 4-H*

NAME (individual, club or county): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ Email: \_\_\_\_\_

Please check appropriate box

Club       County       Area

- A. Most Innovative 4-H & Extension Homemaker Partnership Project – To enter, include a typed description of the project and outcomes (not to exceed two pages).
- B. 4-H & Extension Homemaker Community & Government Awareness Project – To enter, include a typed description of the project and outcomes (not to exceed two pages)
- C. TOTAL HOURS VOLUNTEERED \_\_\_\_\_
- D. TOTAL DONATIONS TO 4-H CAMP SCHOLARSHIPS \_\_\_\_\_

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(If individual - signature)

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County 4-H Agent Signature

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County FCS Agent Signature